



# AWARENESS



BEING THE JOURNAL OF CONTACT(U.K.). AUTUMN 1968. VOL.2. No.1

COPY I



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## AWARENESS

Price is 2/6 per issue to non-members subject to revision at the next National Committee Meeting.

## CONTACT

The Annual membership subscription is 10/- including 4 issues of "Awareness" at the present rate of 2/6 per issue. Annual membership subscription to scholars at special concession of 5/-.

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## COVER DESIGN

Main panel by John E. Tayler, (Bristol Branch).

Left hand column: XVIIIth Dynasty Egyptian Hieroglyph reads, "For the living, I break through..." and is part of a message received by Ivy Beaumont under experimental conditions in 1931 as the reincarnation of Princess Nona of that period. It was revealed that the Egyptians owed certain achievements in their technology to "outside" sources. The message also warns of the dangers of materialism, the need for the development of spirituality and evidences the persistence of the personality for all time.



*From AWARENESS to "Awareness"*

*From the endless Realms of Pure Light, shimmering,  
A filtering beam streams down, mingling  
With single drops of atmospheric mist, reflecting  
Green network, penetrating resistant depths  
Of dark, sodden matter.*

*From the highest Domes of Ultimate Silence  
A tranquil ray descends through tremor-shaken space,  
Stilling a turmoil of discordant notes which resound  
Through caverns, calming the agitation  
Of metallic manufacturings.*

*From the Eternal Principle of Truth, by its own nature,  
Wisdom, unimpeded, flows, all-pervading,  
Changelessly existing, available to every mind  
Whose consciousness perceives that Love,  
With Truth, in essence, reigns.*

*Anon.*

## INVITATION

Dear Reader,

The changed appearance of this the journal of our movement is a direct result of changes in the administration of the movement itself. Those now responsible for putting the pages together live for the most part in the West of England and not, as formerly, in the London area. Whether this change was brought about by accident or design we may never know, but of one thing we can be sure: in pointing the way toward contact "Awareness" will be more than ever in your hands.

This has had to be since an opinion poll carried out shortly before the last meeting of the National Committee on the 15th of September revealed without exception that we members expect our journal to record the progress of our aspirations and successes in the common aim of achieving and maintaining contact.

The issue of "Awareness" before you is in a no-man's-land between the previous issues and the kind of journal for which you have asked. The problem has been that an issue is expected at a time when you have been insufficiently prepared for the change. This then is the first occasion when it has been at all possible to ask each one of you for your coöperation. Send us all the information which you as an individual or branch feel is relevant to the progress of the movement...whether it is in the form of reports of sightings, landings or contacts(!), accounts of investigations, comment, criticism, contributions in letter-form for a correspondence column, major articles, art-work, poems, book reviews, cartoons, requests for advertising space, extra copies or the introduction of new subscribers.

The following have volunteered to receive your contributions:

Derek Mansell, 75 Norreys Road, Cumnor, Oxford: Sighting data, reports etc.  
Ken Rogers, 234 Church Street, Hilperton, Trowbridge, Wilts.: Articles.  
Alan Bailey, 7 Westbourne Place, Clifton, Bristol, 5: Criticism and comment.  
John Roseweir, 383, Church Road, St. George, Bristol, 5: Investigations.

You will have noticed that the terms "Editor" and "Editorial Board" are conspicuous by their absence from this issue. The emergence of any kind of elite in our movement is to be deplored, and because we wished to discourage the formation of an editorial hierarchy we have gone ahead regardless. For at the last National Committee meeting the Bristol Branch pledged to bring out the next issue of "Awareness". This in spite of depleted funds, (due in part to the appearance of several bumper issues of our journal), and to delays on the part of the existing Editorial Board. We trust therefore you will forgive us if in this issue we have come down rather strongly on West Country activities and authors: if the present issue falls short of fulfilling your ideals let us know, and furthermore send us your contribution to redress the balance.

John Roseweir,

National Vice-Chairman

What if within the moones faire shining sphaere ?  
What if in every other starre unseene  
Of other worldes (we) happily should heare ?

Spenser: The Faerie Queene II, Prol. 3.



## Let Us Learn Humility

In my understanding the Sky People have a great humility. This does not mean that they are humble or subservient. They are fully aware of their identity and of their role in God's omniverse. They are obviously very advanced or they would not have been around our planet for thousands of years in their space ships.

You may have noticed that the contacts made by them with human beings have nearly always been with simple folk. My use of the word simple does not imply crazy or "touched" men and women. It means those with uncluttered minds. In short, people who have not been "conditioned" too much by contact with human living and who do not hold important positions giving them bolstered egos.

It is more than likely that a potential contactee is studied very carefully before actual contact is made. However, as we all know even the best of well-laid plans go astray and sometimes the actual meeting with the Visitors proves too much for the contactee. Even the most simple contactee has had some conditioning in this world and he may rush off to start a new religion or as so often happens decide he is "the only one" to have received such an experience, and as a result his ego swells with a vengeance.

I think this natural humility that the Sky People show is something tremendously important to us all. It is a quality that has been manifested by all the great Teachers down the centuries. It is essential for us all to understand this if we hope to make eventual open contact with the Visitors. All of us in CONTACT are united in wanting to achieve this aim and to bring peace and harmony to our war-weary sick planet, but we must learn humility otherwise we will fail in our task.

In some movements, both inside and outside the saucer field, there is a tendency to set leaders up on a pedestal and indulge in some sort of hero worship. Now the membership of CONTACT is essentially a youthful one and there lies the danger.

Some of us in CONTACT may have written books or have come to be regarded as an "authority" on the subject of flying saucers and the Sky People. Please do not set those among us who write books and give talks on pedestals. You may learn something from reading these books or hearing talks, but remember, you too have a contribution to make. What I am trying to tell you is just this. In my understanding everyone of the Visitors has gifts and talents, but each does his or her own task without wanting recognition or credit, just for the joy of it. And that is the way it should be in CONTACT.

Now, I would like to refer to George Hunt Williamson's classic book "Other Tongues - Other Flesh". He referred to "The Wanderers" space people incarnated here on Earth who in their childhood do not always realise their true identity. Williamson wrote that around the end of World War II, "the saucers then appeared openly and also began the great task of "waking up" their own people occupying earth bodies and going about their daily business unaware of the entire matter". He also stated that the space people said, "Certain seeds have been placed on Saros (Earth). To the apples we salt we return!"

Now this may well be so. It would be only natural for the Visitors to contact their own kind. However, it appears that in our movement some people are being hailed as "Wanderers".



Now, anyone who suddenly awakens to his true identity would be the last person to shout it from the housetops. We may well have some "wanderers" among us but you will not recognise them by the fact that they tell you so but only by the light that they give out.

No true "wanderer" would wish to be placed on a pedestal and neither does anyone else in CONTACT who is working in true harmony with our movement. We do not want "personality cults" or "power complexes" because this would cut right across the way of life enjoyed by the Sky People.

Let us then continue to work and prepare ourselves for the coming meeting with our friends from elsewhere keeping in mind that we are all individualists with talent, but we hope blessed with humility, striving for the good of all and engaged in a wonderful adventure which will bring us to a great expansion of Awareness and Consciousness.

Brinsley Le Poer Trench  
International Chairman,  
CONTACT

### 1964 Affpuddle Landing

Observed landings on home ground are few and far between, and after the story has been told there is generally no more than the witness's statement as evidence. Affpuddle, (Dorset), however presented the Bristol Branch with some exceptional opportunities to adduce evidence in support of the testimony of a witness: it provided circumstantial, field and experimental evidence that the activity of an unidentified flying object was the most likely cause of the observed ground effects.

The witnesses, of which there were two, saw on three consecutive nights in the exact same position an object the description of which was similar in many respects to the frequently reported "saucer". The object was never seen during the day, which aroused their suspicions, and classifies the event as a "landing". The witnesses had given no more than a cursory glance at the frequent news-paper reports of such things and had not read U.F.O. literature. Evenso they could not have known of the circumstances which surrounded the landing nor could they have guessed at their significance. Furthermore they could not have anticipated the experimental results which revealed unseen changes in the site following the landing.

(1) The following points lend credibility to the witness's statement since many of them are known to have been associated with sightings and landings:

(a) The area is thinly populated and remote from large centres of population. It is in the centre of a wood in the angle of a little used cross roads. From the air the landing site is conspicuous by virtue of the fact that the Forestry Commission have ploughed a fire-break along the East and South-eastern margins while the remainder is marked off by the roads. From the ground however it is secluded as conifers have been planted on all sides. The exact location is not given here as work on the site is still in progress.

(b) A National Grid Power Line erected between 1960 and 1964 passes from East to West within  $\frac{1}{2}$  mile of the site and to the South of it.

(c) A ley-line passes through the site from N.E. to S.W. and runs for over 15 miles through no less than 9 churches.



(d) Five miles distant and visible from the landing site is The Dragon Reactor of The Winfrith Heath Atomic Energy Establishment. Allowing for the growth of the plantation trees to the South of the site, in 1964 this would have been clearly visible from the top of the alledged landing craft.

(e) Three and a half miles distant and likewise visible from the site is Bovington Army Camp with its extensive ranges and training areas.

(f) The 1960 Ordnance Survey Aerial Photographic Survey of the area reveals a dark circular ring marking close to the position of the 1964 landing and of the same diameter, (50'). Examination of the ground in 1968 reveals no evidence for the existence of such a ring marking now. Hence the effect may be transient and suggests that landings have occurred from time to time at the site prior to 1960 and up to 1964.

(2) Field Evidence. The theoretical location and ground plan of the U.F.O. were determined with the cooperation of one of the witnesses. From this point on the witness was not involved in the investigation. Field measurements of a number of parameters were made to ascertain the effects of the landing. Anomalies in soil and vegetation characteristics were sought.

(a) A measured quadrat of 60'x 65' was laid out to enclose the theoretically circular outline of the 50' diameter craft. The vegetation was estimated on a Percentage cover basis in 5'x 5' squares within the quadrat. The results are shown in Fig.2 as a block histogram. An unshaded 5' square is devoid of vegetation, a shaded square has 100 % cover. In practice the squares within the alledged circular landing area were almost all entirely devoid of vegetation, outside of the circular area the normal mosaic of grassland with intermediate percentages is found.

(b) Using a portable contamination meter the radioactivity at ground level was determined for each of the 5' squares within the quadrat. The results are presented in Fig.3, and show that the levels within the theoretical landing area were vastly in excess of the background when all other sources of the background radiation were taken into account.

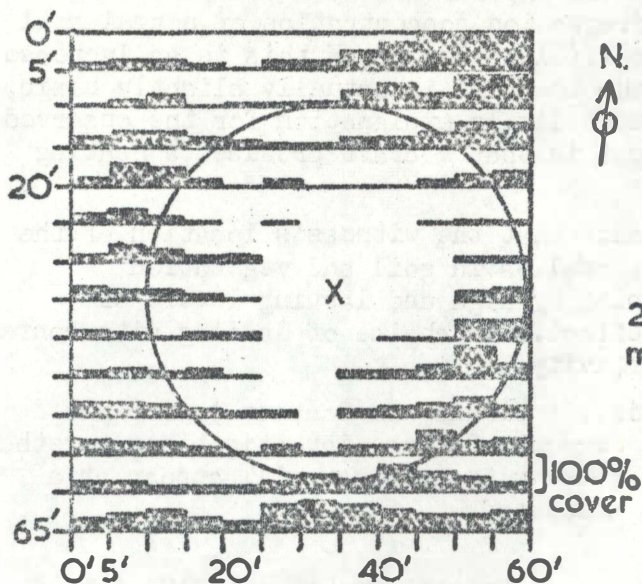
(c) The electrical soil resistance was measured along the northern edges of each of the 5' squares. The absence of irregularities in the distribution of the readings confirmed that soil water alone could not account for the vegetation anomaly, and buried objects could not account for the elevated radioactivity.

(d) A vertical radiation profile was determined for the centre of the theoretical landing area for 7' above the ground and for 1' below it. The results, as shown in the graph of Fig.4, demonstrate that the radioactivity is confined to the upper  $\frac{1}{2}$ " or so of the soil, and that it consists for the most part of electron emission to a height of 1' above ground. This is damped very rapidly below ground but significant levels are seen at 7' above the surface. This is consistent with the view that the surface is contaminated to a depth of only  $\frac{1}{2}$ " or so and that the contamination is spread evenly over the affected area.

(3) Experimental Evidence. The compactness of the soil in the affected area suggested that changes had taken place in the soil consequent upon the landing. Soil samples revealed marked differences in humus content and hydrogen ion concentration between the soils of the landing area and those outside it. An East-West transect across the midline of the survey area provided samples which were flash heated to dull redness and then compared with untreated samples for changes in hydrogen ion concentration. Hydrogen ion concentration was used as it is a good indicator of base status and of humus content of soils.

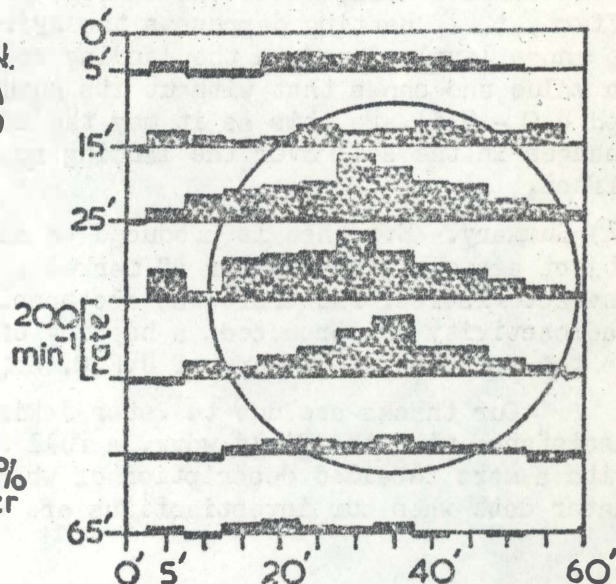


Fig.2 VEGETATION



% Area of 5' x 5' squares  
with grassland vegetation.  
Circle marks position of UFO

Fig.3 RADIOACTIVITY



Scintillation rate ( $\text{min}^{-1}$ )  
at 5' intervals along 7 of  
the East-West transects

Fig.4 RADIOACTIVITY

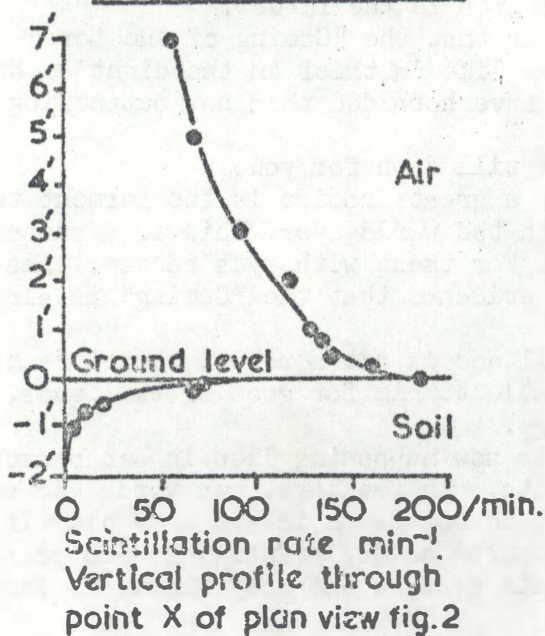
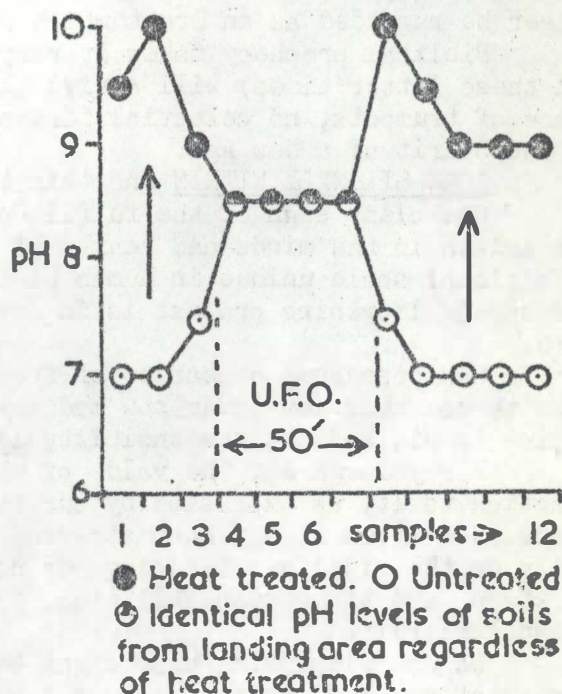


Fig.5 HYDROGEN ION  
CONCENTRATION (pH)





As shown in Fig. 5 all of the variation in hydrogen ion concentration in the field samples could be accounted for by the experimentally induced heating effect, i.e., heating depresses the hydrogen ion concentration of normal soil to those levels found in the landing area. ( In terms of pH this is an increase in value and shows that without its humus the soil is actually slightly basic, pH 8.0 - 8.5). Be this as it may the most likely explanation for the observed changes in the soil over the landing area is that a craft produced a heating effect.

(4) Summary. Evidence is produced to show that the witness's location of the object agrees with a number of marked anomalies in soil and vegetation characteristics. The craft was accompanied by high and lasting levels of radioactivity and produced a heating effect. The choice of landing site conforms to the established picture of U.F.O. activity.

Our thanks are due to Peter Jakiro, ( Birmingham Contact ), for his assistance with the field work. A full account of these investigations together with a more detailed description of what the witnesses saw will appear at a later date when our investigations are completed.

Bristol Branch, CONTACT, ( U. K. ).

### THE SECOND COMING IS HERE

This "Coming" has arrived already and is reaching the hearts and minds of the awakeners, within human consciousness and all the World over. It should no longer be regarded as an Event which still lies in the future.

Biblical prophecy makes it very clear that the "Coming of the Lord" (in these latter times) will arrive quietly like 'a thief in the night' . No blare of trumpets, no celestial fireworks have heralded this new outpouring of the Spirit of a New Age.

LOOK SILENTLY WITHIN and this truth will dawn for you.

One clear sign of the fulfilment of a great Promise is the ferment that has arisen in the minds and hearts of Youth the world over. This is a phenomenon on a global scale unique in human history. For those with eyes to see, this widespread leavening process is in itself evidence that the "Coming" is already here.

Man possesses a measure of free will and is not a robot. Therefore he is free to use this new power now made available to him for good or evil ends. The choice is his and the responsibility immense.

For you and me, the value of what is now happening lies in our personal reaction to it, as expressed by our thoughts, our feelings, our words and our deeds. How often it has been stressed that no one is an island unto himself. To dally on the sidelines ignoring our neighbours' needs, refusing to accept our Heritage, and its responsibilities, is a sin against the Holy Ghost, against the Creator Himself.

We are witnessing what might be termed a mighty spiritual and moral fermentation, a cleansing process now taking place throughout the spheres as well as on Earth among us all and affecting life in every form. Resultant tribulations should not dismay, nor disturb the serenity of our faith and vision.



"Salvation" is not bestowed on us from without. We must earn it ourselves.  
Let us be up and doing and at the same time let us remember that the  
"Coming" for you and for me will manifest first within the Sanctuary of our own  
beings.

Major W. Tudor Pole. July 1968.

### Reincarnation - Fact or Fantasy?

Reincarnation - to the man in the street, the mere mention of the word conjures up a mental picture of some kind of Eastern mysticism - but in just how many of us is there an ever-present nagging doubt that there might be something in it after all? Even before I had the rather shaking experience I am about to describe, I was aware of a number of times that it seemed I was doing or saying something that had happened before.

The story begins a little over two years ago, in my last years at school. The usual speech day came around, together with its boring speeches and the flurry of prize-giving. The difference was that this year I was to receive a prize. At first I admit I was disappointed to find that my prize was a copy of *Wuthering Heights* by Charlotte Bronte. I had given up the study of English literature several years earlier, in favour of the sciences, and up to that time all the so called English 'classics' had been somewhat force-fed to me. However, faced with a further boring hour filled with still more speeches, I found myself reading. I was so fascinated by the book itself and the character of the authoress, that I began to wonder about her. Where had she lived? At what time? What sort of person had she really been?

I soon began to make plans to visit the small village of Haworth in Yorkshire, where I found she had lived (over a century ago), together with her sisters, and where the actual house was still preserved as a museum.

I felt strangely at home as soon as I stepped off the bus at the top of the hill looking out over the bleak moors. To my amazement, I knew exactly where to find the house, tucked away as it was down a narrow, cobbled path. As I entered the house itself, I was struck by the familiarity of everything. I seemed to know precisely where rooms were, and objects seemed like old friends that perhaps sometimes I had handled those relics, sometime, somewhere. Nothing in that home or even in the church which loomed darkly just outside the garden was entirely new to me, but it seemed that I had a dim memory of it all.

Afterwards, I wandered out over the windswept moors and vaguely remembered and captured a kind of peace; a peace I am sure I had felt before, and here in the same place.

I am not putting this forward as proof of the theory of reincarnation; I am not yet convinced of its existence. And yet, could it perhaps be a reality?

Was it not Byron who wrote:

"... 'Tis strange but true,  
For truth is always strange,  
Stranger than fiction..."

by Diane Corre



## Centres of Energy

"We must hurry before the power goes" said the custodian of New Grange on learning I wished to be shown into the mound. I was a little puzzled at this remark thinking the party of people just leaving had been holding a seance inside the tumulus. No, just informing me the electric power which lighted the 'cave' was about to be cut. As a precautionary measure he collected a few candles from his hut before taking me into the mound. Soon the lights went out and we were groping with the aid of a couple of candles. "Ah sure and there's no hurry now", and so I had time to explore.

The above incident took place some years ago - not much to write about and yet of great importance to me as it marked the beginning of a long and fascinating search which has revealed far more than I dare to put into print. Whilst groping in the semi darkness I discovered why the tumulus was placed on that particular spot.

The source of power was right there and no man can ever cut it off although he may use it - does use it for all he needs and more. From then on I visited many ancient sites and found they invariably possessed a similar 'power' source. I know now that the earth is patterned with these 'power' centres or as I prefer to call them 'etheric energy' centres as this is the nearest term I can think of to describe them.

In short they are points where the earth breathes in and out and provides a basic material from which all things are produced. They are so placed as to form a geometrical design which can be traced on the map either locally or over a wide area. Other ancient sites and centres may be found when the pattern is known and the actual position of the centre determined with a little field work. As the sun and other celestial bodies move in relation to the centres major and minor surges of energy connect them with lines of power. Eddy currents are also set up and smoothed out according to what is 'passing over' at any particular time.

The centre itself is quite small but when a mound, a circle of stones or a building etc. is placed over it the thing so placed becomes vitalised and can be made into a real source of 'power'. To give few examples of where I have located energy centres. Ancient mounds, stone circles, standing stones, road junctions etc. More modern buildings often on ancient sites such as York Minster and many smaller village churches, local municipal meeting room, boarding house and, I speak with horror for I know its implications, an old farm which is now a slaughter house.

The centres are a vital factor in the positioning of 'the old straight track' and the basis of the celestial calculating of ancient peoples. They form a ready patterned drawing board which was used to elaborate and record with great accuracy the movements of heavenly bodies. Patient observation over many years together with great intelligence would be required of these people.

'Contact' is a movement to encourage intelligent intercourse with beings from space who appear to visit us in 'flying saucers'. May I confirm that they do and have always done so and that they use the centres and lines of power which connect them in many ways. The beings from space are our humble servants and yet at the same time our masters, certainly our superiors. If we would have them friends, a state they gladly welcome, then we ourselves must be friendly in our approach not only to them but to fellow men and other living creatures. This is most important and determines the status of the beings who make themselves known to us. No matter who reveal themselves they are here to help and whatever level on which they work they are working in advance of our level.



May I say I have travelled far and wide and had many experiences in the long search which began one pleasant September afternoon at New Grange. This search still continues without a break in my endeavour to get down to 'basic facts'. The above article touches the fringe of what lies beyond the centres and 'The old straight track'.

Circumlibra.

### GANDALF'S GARDEN

Gandalf the White Wizard from the trilogy of THE LORD OF THE RINGS, by J.R.R. Tolkien, is fast becoming absorbed in the youthful world spirit as the mythological hero of the age, as graven an image on the eternal psyche as Merlin of the Arthurian legends. In the land of Middle Earth under threat of engulfment by the dark powers, Gandalf unites the differing races, mistrustful of each other through lack of understanding and communication, in a final effort to save the world. The crusader spirit in Gandalf is echoed in the cry of the Now Generation seeking an Alternative to the destructive forces of today's world, by spreading human love and aid, for the unity of all the peoples of the Earth.

Gandalf's Garden grows in that same spirit. For Gandalf's Garden is the magical garden of our inner worlds, overgrowing into the world of manifestation. Gandalf's Garden is soulflow from the pens of creators -- mystics, writers, artists, diggers, delvers and poets. A wellspring of love and anguish that those with searching thirsts may drink thereof. As in the Stone Gardens of the Orient, where Soul Wizards sit within the stimulus of their own silences, contemplating the smoothness of the million pebbles, so should we seek to stimulate our own inner gardens if we are to save our Earth and ourselves from engulfment.

Gandalf's Garden Seeks The Sun In You

Gandalf's Garden : available at 3/6(inc. post) from:-  
1, Dartrey Terrace, World's End, New Kings Rd., London,  
S.W.10..

The Unidentified Flying Objects: A digest of Possibilities.

Most, if not all, readers of this publication will be aware of the facts and theories which purport to substantiate or explain the origin of the U.F.O's. We are bombarded with stories of observation and contact, while having no way of determining which ones to disbelieve - except the most wildly improbable ones, such as the tales of George Adamski; or the ones which have been disproved by time, such as the story of the Brazilian who was taken to another (unidentified) planet and told of an invasion plan for 1966.

There seems little doubt, however, that from the vast aggregate of reports a distinct pattern emerges. This can, I believe, be summarized as follows:-

- (i) Space vehicles from one or more extraterrestrial cultures have been observing us for at least twenty years, and probably from as far back as the Middle Ages.
- (ii) These vehicles take great interest in military installations, nuclear tests, power lines and other aspects of human technology.



(iii) Their vehicles are usually disc-shaped or oval, with flashing red, green and orange lights and a rotating dome on top. They generate a field which stalls car engines and leave burnt, radioactive patches where they have landed.

(iv) The occupants of the vehicles are usually described as man-like creatures about four feet in height, with large helmets or heads, in grey or silver dress.

(v) And this is the most important common factor of all - they do not appear to humanity en masse or announce their purpose, while treating the lone humans who do encounter them with casual indifference. If the humans cause trouble, they are paralysed, gassed unconscious, or driven from the area by heat beams. In no case up to now, however, have any humans been deliberately harmed as far as we can tell, and none have been killed in the presence of witnesses, (though some one in Brazil 'disappeared' on a cloud of smoke exuded by a globe-shaped object which also vanished).

Statistically, our type of sun is the commonest in the galaxy, a yellow GO star. It is highly probable, therefore, that life on planets orbiting these stars may have evolved in ways very similar to our own; despite the enormous size of the universe, we are a very common factor in it. This similarity seems to be born out by point (iv) in my summary.

In that case, what is so important about this planet? Is it us and our culture? Or some purpose as incomprehensible to us as the purpose - if it has a purpose - of the huge light beam emanating from the planet of the galaxy M87 in Virgo, a jet of light energy hundreds of light-years in length?

As I write this, my cat is curled asleep on my bed. When I want to sleep I shall push it off and perhaps put it outside. If it jogs the gramophone - a highly complex apparatus emanating sounds which are meaningless to a cat, but beautiful to us - I will be angry and push it aside. The cat observes cars and

aeroplanes and other products of our technology and understands not one whit of their purpose or construction. Thus perhaps, we observe U.F.O.'s and cannot understand them, or the purposes of the minds that construct them. They may have been around us as long as we have existed, and appeared in our lives only as often as men appear to the deer or the ape, in the hazardous jungle. The space travellers may study us only as incidentally as we might study animals while driving down a road through new territory; after all, the vast amounts of money and research spent on - say - biology are mere curiosities to the great mass of 'civilised' men who know or care little about science, even the affluent and well educated ones. Only a tiny amount of the activity surrounding our planet may be concerned with us; the rest of it may be concerned with as abstract and incomprehensible a purpose as making money (when considered rationally).

Yet this analogy between men and animals is false in one vital respect; we have a technology and we are conscious and able to perform far more complex mental operations than any animal. We are also capable of further evolution (at least on a mental plane) where the other mammals do not seem to be and the insects and reptiles patently not.

To the aliens, therefore, we are more likely to be of the order of importance of the primitive tribesmen of New Guinea or South America. We are warlike, strong and clever enough to do a good deal of damage and ferociously xenophobic and resentful of outside interference. It would be a great deal easier and less dangerous for the aliens to allow us to grow up of our own accord, while carrying on with whatever they are doing. If we should reach the stage of being civilised enough to be contacted on a large scale, and the aliens are a bit more responsible than the colonialists of the 19th century, they will no doubt set up a 'welfare programme' here.



But one thing seems to be certain. We must make the effort ourselves. Nobody is going to step in at the last moment and save the race, stop the wars by super-scientific magic. Until we can cure the sickness in the human brain, we are for all practical purposes alone in the universe .

My own attempt to live in harmony with other human beings is governed by the three principles set down in the Brihadarnanyaka Upanishad, and used by T.S. Eliot in his great poem 'The Waste Land'. These are DATTA, DAYADHVAM, DAMYATA; which is to say; GIVE, SYMPATHISE, CONTROL. Give what others need from you, materially and psychologically; Sympathise by doing your best to share and comprehend their emotions; and Control your own inner force and channel it toward good. Until these principles, or principles like them, are followed by all men, the graph of our ethical progress will remain a wobbly horizontal with a sharp downward jerk at monotonous intervals - St. Bartholomews Night, Buchenwald, Hiroshima, Vietnam. Our tribal loyalties must be dissolved and a loyalty to all of life substituted or we will poison our world and other worlds with our war and pestilence and sterility.

Adam Cornford.

### Seen a U.F.O. ?

It could occur that you see a u.f.o.; or hear about somebody else who has. What do you do about it?

In order to assist in more efficient investigation of sightings, we are giving below a list of Investigators whom you should contact immediately in the event of a report. These Investigators are equipped and willing to instigate a thorough investigation into any report in their locality. They will assist you where necessary, to compile and submit a complete report to our Sightings and Evaluation Officer, Derek Mansell: 75 Norreys Road, Cumnor, Oxford.

If you would like to have your name considered for inclusion, you should write to Derek Mansell, giving details of equipment , experience etc.. Also any alterations or corrections, together with a copy to John Roseweir, 383 Church Rd., St. George, Bristol 5..

Bangor (Co Down N. Ireland): Neal McCay, 6 Farnham Park, Bangor, Co Down, N. I..

Basildon (Essex): Mr. W.G. Jones, 32 Takely Ride, Basildon, Essex.

Birmingham: Keith Smith, 26 Brunswick Gardens, Handsworth, Birmingham 20..

Bognor Regis (Sussex): Mr. A. Parsons, 31 Cootes Lane, Middleton-On-Sea, Nr. Bognor  
Regis. Tel: Bognor 138

Bradford (Yorks): Vincent O'Connell, 75 Hillcrest Drive, Queensbury, Bradford.

Brentwood & Hutton (Essex) : Mr. B. Ayling, 70 Wainwright Ave., Hutton, Brentford.

Brighton (Sussex) : Mr. P. Ingram, 139 Havelock Rd., Brighton.  
(cont.).



Bristol: Mr. G.Lovell, 126 Summerhill Rd., St. George, Bristol 5.Tel: 52278.

Bromley(Kent): Mr. J Claydon, 26 Grasmere Rd., Bromley, Kent.Tel: 01-464-2409.

Bury(Lancs.): Mr. G. Banyard, 43 Highfield Rd., Edenfield, Ramsbottom, via Bury,  
Lancs..

Bottisham(Camb'se): Mr. J.A. Cullum, 18 Jenyns Close, Bottisham,Cambridgeshire.

Danbury(Essex) : Mr. A.Kenneth, 52 Belvedere Rd., Danbury.Tel:Chelms 53281 ext212  
(9-5 p.m.).

Dartford(Kent):Mr. W.J.Trotter, 3 Osterberg Rd., Dartford, Kent.

Doncaster(Yorks): Mr. N.H. Brooke, 143 Cosworth Lane, York Rd., Doncaster, Yorks..

Dundee(Scotland): Mr. I Doswell, 5 Fintryside, Fintry, Dundee.

Eastbourne(Sussex): MR. E Shepherd, 303 Victoria Drive, Eastbourne, Sussex.

Ewell @ Epsom (Surrey) : Mr. H. Canter, 7 Cox Lane. Ewell, Surrey.Tel: 01-397-2522.

Exeter(Devon) : Mr. J Jeffery, 31 Walpole Close, Whipton, Exeter, Tel: -  
T.Thornton 56053 (Exeter)  
J.Sculpher 59887

Fenham( Newcastle-on-Tyne): J.Leslie Otley, 41 Deanham Gardens, Fenham,Newcasle5.

Hessle(E.Yorks) : Mr.C.Watson, 27 Princes Ave., Hessle, Tel: Hull 641231

Hutton(see Brentwood).

Ipswich (Suffolk): Mr. M.T.Green, 70 Spring Rd., Ipswich, Tel:Hadliegh(Suffolk)  
3366(Design Dept.-).

Ireland-Northern:Mr. R.White,1 Castle Ave., Portadown, Co. Armagh, N.Ireland.

Kirby Cross (Essex): Mr. B.McDonald, Oak Cottage, Turpins Lane, Kirby Cross, Essex.

Liverpool: Mr. J.Bennett, 16 Gatliff Rd., Liverpool 13.  
Mr. J.Dwyer, 37 Leven St., Kirkdale, Liverpool 4

Luton(Bedfordshire): Mr. G.H.Hamblin, 17 Carmellite Rd., Luton, Beds..

Manchester 23 : Mr. T.Clark, 13 Southwick Rd., Wythenshawe, Manchester 23.  
" 10 : Mr. D. Tyas, 3 Windsor Rd., Clayton Bridge, " 10.

Matlock (Derbyshire): Mr. C.Tomlinson, 75 Wallington St., Matlock, Derbyshire,  
DE4 36S

Newcastle-on-Tyne(see Fenham)

Newcastle(Staffs) : Mr. M. Heraty,35 Rothsay Ave., Thisleberry, Estate, Newcastle.

Oldham (Lancs): Mr. S.Truslove. 11 Haugh Hill Rd., Moorside, Oldham, Lancs..

Peterborough (Northants): Mr. S. Thorogood, 81 Palmerston Rd., Woodston, Peterb'o..



Plymouth (Devon): Mr. I.King, 27 Ivydale Rd., Mutley, Plymouth, Devon.

Preston-Ribbleton-(Lancs.): Mr. J.Driscoll, 155 Ribbleton Ave., Ribbleton, Lancs..

Royston, (Herts), Mr. A Webb, 54 Medcalfe Way, Melbourne, Nr. Royston, Herts.

Sale,(Cheshire). Mr. D. Osbourne, 18 Sandford Rd., Sale, Cheshire.

Shepperton (Middlesex): Jimmy Goddard, 'Wynchlands', 43 Walton Bridge Rd.,  
 Shepperton.  
 Tel: Walton-on-Thames  
 24814

Sidcup (Kent): Mr. B. Bridgeman, 101a Studley Court, Sidcup Hill, Sidcup, Kent.  
 Tel:01-302-0340.

Southend (Essex): Mr. B.Gill, 33 Grovewood Ave., Eastwood, Leigh-on-Sea.  
 Te:Southend-on-Sea 525 753.

Stoke Mandeville (Bucks): Mr. A Davey,"Long Acre", Risborough Rd., Stoke Mandeville  
 Nr. Aylesbury, Bucks.  
 Tel: OAY 661-2219.

Surrey: Mr. Maidwell-Dodd, 7 High Rd., Carshalton Beeches, Surrey.

Tadcaster (Yorks): Mr. A.Horsfall, 7 Oxton Drive, Tadcaster, Yorks...

Trowbridge,(Wilts): Ken Rogers, 234 Church St., Hlperton, Nr. Trowbridge,Wilts.

Uppminster(Essex): Mr. C. Lethbridge, 36 Eversleigh Gardens, Uppminster, Essex.

Walthamstow,(Lea Valley) @ Chingford: Mr. G.A.Bekett, 13 Garner Rd., Walthamstow,  
 London E.17..

Watford (Herts): Mr. G.M.Rogers, 15 Arbroath Green, South Oxhey, Watford,Herts..  
 messages-Tel:Hatch End 8080.

Wembley Park (Middlesex): Mrs. M. Garner, 10 Lawnes Court, Wembley Park, Middsx..

West Thurrock-Grays(Middlesex): Mr. B. Cowling, 2 Essex Rd., W. Thurrock, Middlsx..

Wolverhampton (Staffs): Mr. A Maher, 40 Copthorne Rd., Pehnfields, Wolverhampton.

### CONTACTS ABROAD!!

Contact is a World-wide movement. In order to fulfil our aspirations of communication and understanding over the entire face of the Earth, we should take advantage of every opportunity to make contacts abroad. If you would like to establish correspondence with members and societies abroad, write to Neil Beverly at 3 Gresley Grove , Birmingham 23, who will put you in touch with our friends overseas.



## FORUM

Dear Sir,

Re: "UFOs and The Message from The Past" by John Michell  
in the Summer, 1968 Issue of "Awareness"...

I find this contribution full of interest. The Zodiac, which is found all over the world, surely offers food for investigation? Mrs. Maltwood's "huge Glastonbury Zodiac", referred to by Mr. Michell, said to cover a 10 mile diameter, has been photographed from 10,000 ft. up, and copies may be obtained from The Chalice Well Estate, Glastonbury, Somerset. Another Zodiac may be seen in the famous Astronomical Clock at Hampton Court.

Before written Scripture, or Prophets, God ordained teaching in the stars, Genesis I, 14. This forecast the coming of the Saviour, His struggle, death and final triumph. The teaching was corrupted by the Evil Power, resulting in the Myths of Egypt, Babylon, Greece etc.; and pagan worship began of mythical beings based on the Zodiac story.

The origin of stone circles is in the Zodiac, and in the Celtic Cross in churchyards, signifying Eternity...no beginning nor ending. The Zodiac story itself begins with Virgo (the Virgin) and climaxes with Leo (the Conquering Lion). The Sphinx gives the clue...Head of a Woman, body of a Lion. In two nearby temples (Denderah and Esnah) the Zodiac is shown in pictures, with the Sphinx inserted between Virgo and Leo, facing Virgo.

Israel was composed of twelve tribes, each one given one Sign as its standard; in camping or marching each tribe had its definite appointed position (Numbers II, 2, 3 & 9); Judah (Leo) always "Towards the rising of the Sun"; and the Zodiac message culminates with the coming Conquering Lion. Sun worship stems from this, as does the orientation of Christian Churches..."The Sun of Righteousness shall arise with healing in his wings" (Malachi IV, 2). On the march Judah led the way.

The meaning of the 12 Signs is of great interest. Each Sign is composed of three Constellations with stars all significantly named. The Signs themselves do not picture, say, a woman or a Lion; but are arbitrarily selected to represent something, as notes on clef of musical score represent certain sounds with no visible relationship between signs and sounds. The meaning was taught to early man (Romans I, 19-21; Psalms XIX).

It is not, of course, possible in a short article to give details, but each Sign shows some aspect of the Coming Messiah, e.g.:-

Virgo: 3 Constellations...Coma, The Infant; Centaurus, with dart piercing victim and Bootes (or Arcturus) Shepherd with flocks.

Leo: 3 Constellations...Hydra, the Fleeing Serpent; Crater, the Cup of Wrath on Serpent and Corvus, the Bird of Doom tearing Serpent.

The meaning of the stars in these Constellations have all the same note as many Bible verses:- "The Lion of the Tribe of Judah hath prevailed" (Isaiah XXVII, 1). The whole teaching of this Sign is that the Lion of Judah (Christ) will finally conquer Satan and deliver his people.

Are the UFOs bringing the message again which is so clearly stated in the Bible and the Zodiac of a nearing crisis in which they will play their part? Compare World News today with Bible warnings. I believe Christ's words (Mark XIII, 37):- "What I say unto you, I say unto all... 'Watch!' "

contd.



Forum.....contd..

Reference books:

- " The Gospel of the Stars" (Dr. Joseph Seiss).
- " The Witness of the Stars" (Dr. Bullinger).
- " Mazzaroth, or The Constellations" (Miss Frances Rolleston).

Mrs. O.M.Sweet.

A Question Of Measurement

I think it is true to say that those of us who have watched the development of the flying saucer movement have become increasingly aware of the fact that, in recent years, the amount of progress made has been very small indeed, to the point that little scientifically verifiable information exists today that did not exist ten years ago. The purpose of this article, therefore, is to make some effort to see to it that this situation is not prolonged for the next ten years.

We live in an age of scientific instrumentation and yet it is strange, almost paradoxical, that so little electronics has been applied to UFOlogy. While a certain organization, (which shall be nameless!), continues to promote a form of detector which, while excellent in its way, must surely now belong to the era of the hansom cab, the hope for progress is but slight. It is not difficult to see why so many intelligent people have rejected the scientific approach, and gone over to more etheric methods of gaining their information, when the fabulous potential of modern science has been so ill-applied. Of course I realise that I am setting myself up as the proverbial Aunt Sally so if people want to throw things at me I hope they will make it electronic equipment for this is not easy to come by!

Now to get down to the business of flying saucer effects. These I will outline briefly before indicating some of the possible ways of measurement. Also I should like to keep this description on a largely theoretical basis as I hope to describe one or two practical systems in a further article. The reader will observe that Fig. 1 is the familiar family tree of U.F.O. effects. There follows a list, (items A to B), of the possible ways of measuring these effects:

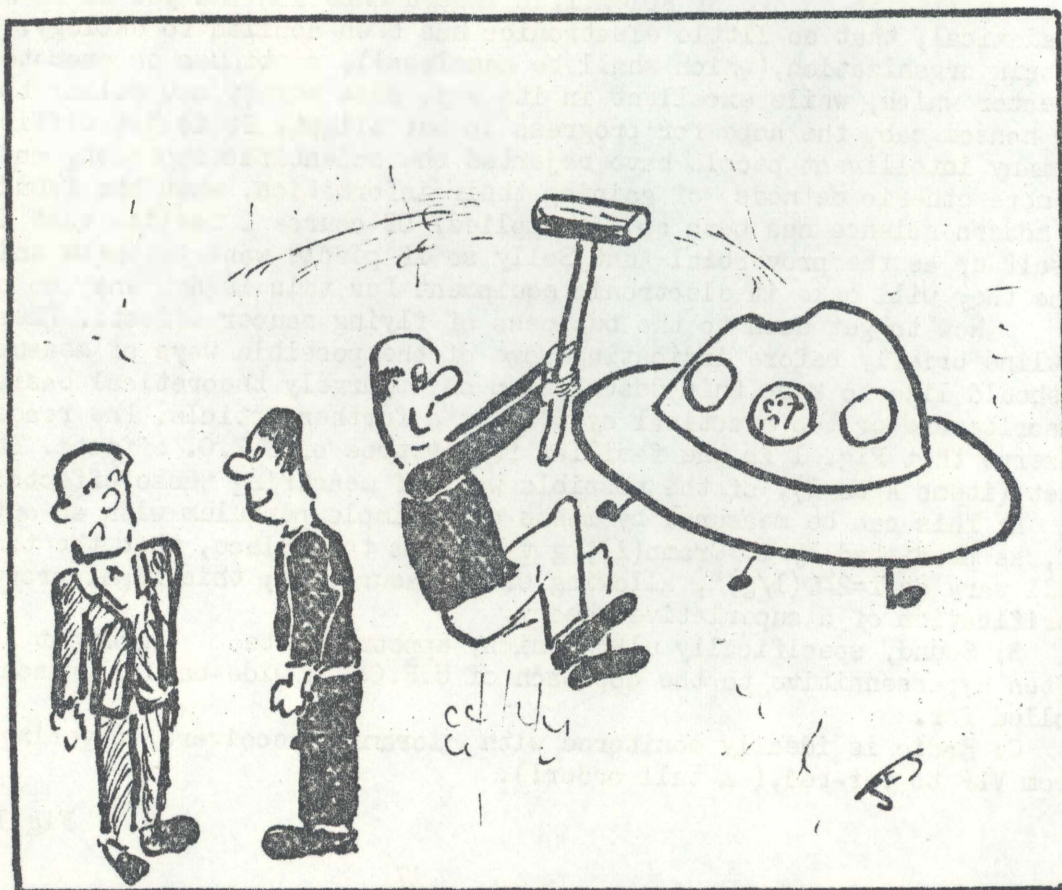
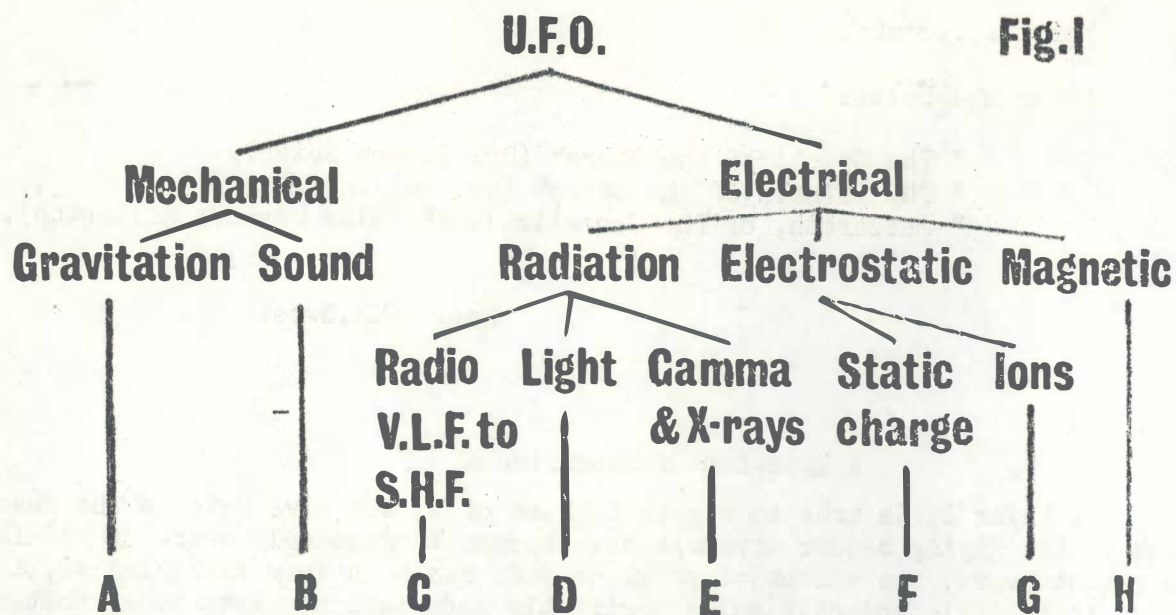
A: This can be measured by means of a simple pendulum with an automatic timer. If, as predicted by L. Cramp(1), g variations take place, then the time period, T, will vary as  $T=2\pi.(1/g)^{1/2}$ , allowing easy measurement; this might prove the verification of a superlative theory.

B: Sound, specifically ultrasonics, appears to be important as animals are often hypersensitive to the approach of U.F.Os. A wide-band ultrasonic receiver is called for.

C: Radio is ideally monitored with panoramic receivers, covering the spectrum from VLF to far-red, ( A tall order!).

Fig.1, overleaf





**He just keeps hitting it and yelling, "CONTACT!"**

D: Light effects can be seen all right but what would be more useful are spectrographic records of U.F.Os. under varying conditions.

E: X- and Gamma rays can be measured in a multiplicity of ways, but probably the best way is by proportional counter with facilities for differentiating the energy levels of the incident radiation and thereby the frequency ranges.

F: Electrostatic measurements present quite a problem as extreme impedances are called for. The best methods would appear to be electrostatic, (CRT display), deflection systems or electrometer valves. Before anyone shouts IGFETs, (they can't touch you for it!), it should be recalled that these devices are easily damaged by static overloads such as are bound to occur in this application.

G: Ionisation can easily be determined from atmospheric conductivity.

H: Magnetic fields can be either AC or DC, and we know very little about the fields of the saucers. AC fields can be measured in frequency from the currents which they induce in sensing coils, while DC ones can be measured with either a magnetometer or an atomic resonance device, (2). My thanks are due to Roger Blackwell for this latter suggestion.

While this list is in no way complete, for it probably does not describe one tenth of the possible methods, what I hope it will do is to show that the "nuts and bolts" approach to the problem has in fact yet to be tried.

In point of fact most of these devices together with many others are to be installed in The Bedford U.F.O. Society's Project Mobile Laboratory. I can only express my sincere hope that the few points I have raised may encourage others to take up the same idea: to design and build their own systems and equipment. In this way I believe we stand a good chance of getting somewhere, I know not where. The stars perhaps?

Finally if anyone has any criticisms, suggestions or downright insults to make about any of the foregoing I for one would be very happy to hear from them; and I should like to thank John Roseweir for inviting me to write this article.

References: (1) "Piece for a Jig-saw", Leonard G. Cramp.

(2) The Amateur Scientist in "Scientific American",  
February, 1968., pp. 124-127.

D.V., (Bedford U.F.O.Soc.)

### E.S.P. Turn About

It is a fact of personal experience that contact of one kind or another may take place in such a way that orthodox physical means are ruled out. The kind of contact with which our movement is particularly concerned may only be possible under these special conditions, and it is for this reason that we need to consider forms of contact which may stem from our latent powers of E.S.P. and telekinesis.

Neither the hard core of E.S.P. researchers nor the amateur investigator have ever adduced evidence which would stand up to indefinite repetition. Occasionally exceptionally gifted individuals have been discovered but a characteristic of their performance is that it eventually deteriorates.

Such a man is Pavel Stenpanek, (Nature, Vol. 220, p. 89), who since 1961 has been the subject of an investigation by Dr. Milan Ryzl of Prague in a long series of unspectacular tests in which he had to guess which coloured surface of a concealed green/white card was uppermost. In the early years he scored consistently 55-60% success, but by 1964 his performance had become erratic and had



declined.

Analysis of the data by Ryzl and his colleague Dr. J.S. Pratt revealed a curious anomaly: that inspite of shuffling and randomly coding the cards, and changing the types of covers used to conceal the cards Stenpanek's hits were concentrated on certain cards and certain covers. His sensitivity to variation in the target materials was dubbed the "focussing effect". On further investigation it was shown that he would consistently call say "green" for a specific target-card regardless of whether its green or white surface was uppermost. In one series it was discovered that there was a very close association between one of the covers and one of the two choice words. This cover, indistinguishable from all of the others of the set and concealed from his view, was used in 18 experiments. Regardless of which card it contained or which coloured surface of the card was uppermost, it was shown statistically, ( $\chi^2$ ), that there was less than one chance in  $10^5$  that the association was due to chance alone.

This focussing effect was attributed by Ryzl to "mental impregnation" and by Pratt to "paranormal association". Both statements however fall far short of a practical explanation. For the first time we have a convincing demonstration that E.S.P. rests on the special circumstances surrounding the event: in this case the special relationship between Stenpanek and some peculiarity in the materials of which the cards and their covers are made. Telekinesis between the experimenters and Stenpanek is ruled out since the cards were shuffled and re-coded at the beginning of each run. Only after a run could the true identity of the cards be ascertained.

It would appear that the stumbling block in E.S.P. research has been the universal assumption that a choice has to be made, and that the test of E.S.P. is whether the subject can make the right choice between the contrived differences, i.e., arbitrary qualities such as "green" and "white" have been allotted to the target in the hope that a suitably sensitive person will distinguish between the "greenness" and the "whiteness". It is not therefore surprising that the focussing effect has been for so long overlooked and is now consigned to a class of special "effects" while the riddle of E.S.P. supposedly remains unsolved. One would not after all expect a paranormal association between one of an arbitrarily assigned choice such as "green" and a peculiarly elusive feature of a specific target-card or cover if in the design of the experiment the experimenter has relied on normal processes of intellection.

Yet this is the very essence of E.S.P. It is a far simpler hypothesis which postulates that there is one special relationship between one special object and one evoked response than an hypothesis which postulates that there are as many discreet responses as there are types of concealed objects. Failure to grasp this opens the door to innumerable experiments with cards and to a fruitless search for the responsible sense organ.

Clearly the accidental discovery of the "effect" has nothing to do with the design of the experiments or the actual choice of cards offered. That a stimulus has evoked a response is certain from the specificity of the "effect" and from its reproducibility. The peculiarity of the "effect" is that it operates at the unconscious level since the subject was never aware that he had made a para-normal association; he was preoccupied by making a choice between "green" and "white". Secondly the response is in the form of a label taken from a language of only two words: this label has been spontaneously attached to one specific target at an unconscious level and by virtue of a mechanism as yet undetermined.

Surely the time has come to put away the packs of cards, and to investigate situations where E.S.P. can be expanded and tested for its ability to provide a language for contact.

J.R., (Bristol Branch).

## *The Flying Saucers*

*They're coming in from outer space,  
To try to save the human race;  
A people, from a distant star,  
Much more advanced than Earth, by far.*

*It all began one afternoon,  
A Saucer, cruising near the Moon  
Perceived a flash of blinding light;  
It gave them a tremendous fright!*

*A Mem'ry of a story old,  
Of atoms loosed.....but uncontrolled!  
They come to warn us of our plight,  
E're it's too late to put things right.*

*There was a Planet long ago,  
The Cosmic seeds of death did sow;  
About midway, 'twixt Moon and Mars,  
And lost her place beneath the stars.*

*This knowledge for mankind is good,  
Providing it is understood;  
She used her power in war-like lust,  
And finished.....as Atomic Dust.*

*David Clegg*



Unidentified Flying objects(UFO's) are on the increase. Flying Saucers, Egg-shaped Craft, Spheres, Ice Cream Cones, Flying Cigars - the build up continues. Over 100,000 'sightings' are now on record. The question inevitably arises: Peace or War?

Reports of 'landings' are also on the increase, reliable reports at that. Thus it is urgently necessary to find an answer to the above question.

It is no use getting out that old revolver you have had since the War. Little green men hit by bullets may be bowled over but they quickly jump up again, apparently unharmed. Bullets fired at 'saucers' merely bounce off with a metallic clang, a clang that lets you know your marksmanship is all right even if your firearm is useless.

If you try this kind of thing you may find they will simply paralise you with a ray gun while they make their escape. This is not Science Fiction but has actually happened.

It is no use sending for the Army. That too has been tried. The Space Craft vanish from the scene long before the first platoon arrives, however highly mechanised. What about the Navy? That's out for a similar reason. The Air Force? This, my friend, is helpless too, as has been found both in America and here. Not only did a 'disc' flip gracefully ahead of one of our fastest jets when pursued recently over this country, flipping on elusively whatever speeds spurts of speed the pilot put on, but when on orders from Base he fired his rockets, it kept well ahead of these also.

So put away your useless armaments and think again.

Is it pointless to show fight then? Maybe, but human nature being the plucky creation it is, many people would still want to have a go, however hopeless the situation. Furthermore, there is a school of thought not inconsiderable in size, which may even include some governments, which prophecies invasion from space and would like to see the world organised to combat it.

So before some fool starts a 'Space' war it is up to us, you and me, the ordinary people of the world, to decide what our attitude to the Sky People should be. We are quite game if it really is war they want, but is it? I strongly maintain it is not.

Glance for a moment at some of the evidences of hostile intentions produced by our warmongering human friends. The incident mentioned above is one of them. It is described as an 'atrocity'. A car was blocked by a space craft which had landed on the road in front and was having something done to it by some of its crew. The men in the car jumped out and immediately started firing revolvers at the space people. The latter pointed a ray gun at them which paralised them while the space craft made a getaway.

The atrocity referred to was the space people daring to prevent humans continuing to fire bullets at them. Surely, the only atrocity lay in the firing of bullets at all?

Another 'evidence of hostility' which seems to have caused the failure of electrical systems, and car ignition circuits. Does this really reveal enmity, or is it an accidental accompaniment of their method of space propulsion which our scientists do not understand yet?

Mention is made of the fact that UFO's have been seen examining reservoirs, nuclear testing grounds, army and air force bases, rocket launching grounds, and

that great interest has been shown in our attempts to get into space. For instance, most of our 'planes, rockets, satellites and moon probes have been 'paced'.

Let us imagine ourselves in the shoes of these Space Visitors. Supposing we have succeeded in sending an expedition to Earth and have found it to be heavily populated. In such a circumstance and for various reasons we might decide not to land. We may be uncertain of the Earthlings' attitude towards us. We may fear our arrival would be a terrible shock to them; if our technology was in advance of theirs, we might consider the effect on their economy of the new knowledge we brought.

So we do not land, but as a precaution consider it wise to find out all we can about their armed forces, etc., We have no intention of invasion, remember, but want to know all about them. Could we be blamed for this?

Why have our Space Visitors come? We do not fully know, and until we do it is surely futile to work up a 'hate' against them by making out everything they do is evil.

It is futile because they could have invaded and conquered us long ago. They could have done it before we had guns, or 'planes, or nuclear weapons, while we were still in the bow and arrow stage. They have been visiting our Earth for many thousands of years. Evidence of this surprising fact has been found by archeologists in ciphers and pictures on stone. There are also references in many ancient manuscripts, including the Bible.

The fact that they have not done so is surely evidence in their favour but apart from this our Space Visitors have established a number of different means of contact with us in recent years, and so we have our own statements of what they are doing here. Amongst these means of communication are: wireless telegraphy; tapping of telephone wires; mental telepathy; and face to face conversation. It is even claimed by some that Space Visitors who are indistinguishable from ourselves (for there are many different types) have landed and are mixing with us unknown.

There are good reasons for believing at least some of these claims of contact, and the point is there is a surprising consensus of opinion amongst those claiming contact that our Visitors wish us well and have come for our good. They cannot land openly yet for a variety of reasons, they maintain, amongst which are:-

Firstly, the shock to humanity as a whole their landing might cause. Most people still believe we are alone in space.

Secondly, their superior technology might cause such industrial and economic repercussions that widespread trade collapse and financial ruin might take place.

Thirdly, the military, who by their very nature think mainly in terms of defence and attack, would not easily be persuaded to lay aside their armaments.

Fourthly, the significance of other, more advanced beings in the Universe would have a disastrous effect on the World's religions.

So the approach of our Space Brothers - which is how they term themselves maintaining as they do they worship the same Eternal Father as we do - is being achieved very slowly and cautiously. The modern UFO 'flap' commenced in 1946, a year after we started exploding the atom bomb. In fact, this appears to have been the cause of their coming. They have taken more than 20 years over it, so far, but the visitation has increased in intensity since we entered the 'space race'.

It is up to us to oppose those who cry 'foe'. It is up to us to extend a hand of welcome, and to let these Space People know in no uncertain manner, we will meet friendliness with friendliness.



### A spectre at Epping

Recently I received a very interesting report from Richard Barton, a member of Contact in Dagenham who is also the secretary of the Dagenham Ariel Phenomena Research Organisation. It seems to tie together, to a certain extent, UFO's ghost-hauntings, spirit communications and leys and also adds weight to the theory that there is significance in the fact that haunted houses often occur on leys.

On the evening of Sunday, July 21st, Mr. Barton and some other members of his group went to Copped Hall in Epping, Essex, to hold a seance. The hall, which is now ruined, is famous for the royalty which once stayed there.

There were about fifteen members of the group and they went to the deepest cellar they could find and there set up an ouija board. After about a minute they seemed to contact an entity which introduced itself as 'Jinni Haschi', which for a while spoke of nothing in particular, then told all the people present to leave as 'spectres' were coming at eleven o'clock. Seeing that the time was four minutes past eleven, they hurriedly made their exit.

When about three of the party were left, one of them suddenly shouted that he could see a spectre coming. At this there was some confusion and some equipment was dropped, but all of them eventually got out, which entailed a climb of six-foot over a wall and out through a window. As they left they saw several white lights floating across a nearby field towards the ruin.

The 'spectre' was described by its witness as shaped like a cigarette vending machine with what looked like two magnifying glasses near the top, in the position one would expect eyes. It was about three feet high and two feet wide and floated about six inches from the floor. The shape was not distinct, but was a misty grey, seeming less dense in the centre than at the outside. It seemed to approach in jerks. The entity seems to bear some relationship or similarity to other strange beings which have been seen - Flatwoods, Winterfold, and especially the recent Whitmoor Common sighting, described as being rectangular.

Both the Winterfold and Whitmoor Common encounters were experienced in areas connected with leys, so after receiving the information on this sighting I checked to see if any leys passed through Copped Hall and found three quite good ones. One runs roughly eastward through Waltham Abbey, Copped Hall, Epping Church, Dodd's Farm (note the significant name 'dodd'), and Writtle Church, near Chelmsford. Another comes south-east through Stanstead Bury Church, Nazeing Church, Copped Hall, several cross-roads and a stretch of straight track south of Dartford, Kent. The third goes through Copped Hall, Coleman's Farm (note the significant name 'cole'), near Theydon Mount, a church near Navestock Hall, two cross-roads, both containing parish boundaries, and a church north of Crays Hill, near Billericay. Mr. Barton has found other leys passing through Copped Hall.

Epping has been the site of several strange encounters in the past, but this seems the most spectacular to date. The moving white lights seem to show that there is a connection with UFOs though it is the first case to my knowledge where the witnesses were warned of a 'monster' in advance by an ouija board message.

Jimmy Goddard, Weybridge, Surrey.

## Blame Venus

Ancient history tells of the time when the people of Mexico regulated anew the reckoning of days, nights and hours according to the difference in time. This time is measured from the moment of the appearance of Tlahuizcal - panteuctli (morning star) and its appearance followed convulsions of the Earth overwhelmed by a deluge. This new object in the sky looked like a monstrous serpent adorned with feathers ( flames of fire ) and so it was called Quetzal - cohuatl.

Qetzal - cohuatl is the well known name of the planet Venus. Originally we find Venus was a comet and the transformation of the comet into a planet began on a contact with the earth in the middle of the second millenium, (? time of Exodus) and a stage further fifty years later.

When digging up records of Venus, we have to bear in mind its various names around the world.

Zebbaz or al - Uzza or Ishtar - Arab.

Tzontemocque or Quetzal cohuatl - Mexican.

Vesperugo - so called by Plautus.

Hesperus - so called by Homer.

Sitlax choloha - Spanish.

Chaska - Peruvian.

Sekhmet - Egyptian.

The Buriats, Kirghiz and Yakuts of Siberia and the Eskimos tell of the birth of the planet Venus. A blazing star that disrupted the visible movement of the sun and caused a world conflagration and became the Morning-Evening Star. Details can be found in the astronomical books of the ancient peoples of both hemispheres.

The Chaldeans called it "A stupendous prodigy in the sky". The Vedas say the star Venus looks like fire with smoke, dark in the daytime and luminous at night. The Talmud says "Fire is hanging down from the planet Venus". The Szechow Chinese astronomical text refers to the past when "Venus was visible in full daylight and while moving across the sky, rivalled the Sun in brightness".

An article of this nature is too short to list the very many examples of Venus once being a comet and its close contact to Earth causing a cataclysm.

For those of us who believe in reincarnation or for those of us who believe in a 'race memory', can we see here a distant memory or fear when something different and perhaps to a U.F.O. disbeliever, alarming in the sky?

Was the authority who described the recent spate of sightings as the planet Venus taking a memory of his forefathers or perhaps recalling the time for himself when the comet Venus was " a stupendous prodigy in the sky"? For now the planet Venus is only one millionth of the brightness of the Sun and needs something deeper than pure intellectual reasoning for such a statement. A statement that appears from authority far too often to be a coincidence.

Colin Watson ( Hull Branch)



## BRANCHES IN FORMATION

BARNSIEY: Shaun Doherty, 2 Lulworth Close, Maesbro Dyke, BARNSIEY, Yorks.

COVENTRY: David Heath, 59 Waverley Road, COVENTRY, Warwickshire.

STRATFORD-ON-AVON: Neville Greenhalgh, c/o 45 Bordon Place, Evesham Road, S-on-A, Warwickshire.

SOLIHULL: Stephen Wilby, 135 Newborough Road, Shirley, SOLIHULL, Warwickshire.

SHEFFIELD: Peter Thompson, 418 Wordsworth Ave., SHEFFIELD, 5.

TADCASTER: Anthony Horsfall, 7 Oxtan Drive, TADCASTER, Yorks.

For a complete list of Branches see last issue of "Awareness". If in doubt about the existence of a branch in your area contact the appropriate Investigator listed elsewhere in this issue.

INFORMATION concerning Branch activities helps other members to locate your meetings and take advantage of the great variety of interests which flourish in the different branches:

### BIRMINGHAM

Meetings on the first Friday of each month at Dr. Johnson House, near City Centre. The following lecture/discussions have been arranged:

6th Dec...An Astronomer speaks on "Life in The Universe".

3rd Jan...A Theosophist on either "Reincarnation" or "Telepathy".

7th Feb...A Scientologist on "Scientology".

Further details from Peter Jakiro, 6 Catherine St., Aston, Birmingham, 6.

### BRISTOL

Meet each alternate Wednesday at 7.30 p.m., (13th Nov., 27th Nov. etc.), at The Unitarian Church Hall, Oakfield Road, Clifton, Bristol, 8. Please write for further details to Alan Bailey, 7 Westbourne Place, Clifton, Bristol, 8.

### TROWBRIDGE

Meetings at Innex Hall, Innex Road, Trowbridge on alternate Mondays as from 18th of November. Details from Mike Wakely, 28 Charles Street, Trowbridge, Wilts.

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In view of production difficulties of this issue of "Awareness" we have deferred those articles which were to have been offered as sequels to the Summer Issue until a later date. We are in communication with the various authors concerning the changed arrangements for publication.

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## THETA

THETA, the new magazine with a new approach to the UFO mystery and ALL aspects of unexplained phenomena. Being completely independent, THETA is an open forum for thought, both radical and conservative being completely unbiased in its presentation. THETA is an important new publication you cannot afford to miss at...

1/6 per copy or 7/6 for six Issues.

Apply to Peter Jakiro, 6 Catherine St., Aston, Brum. 6.

### MISCELLANEOUS ITEMS

- POSTERS: Large and attractive posters, 20" x 15", illustrated and headed "CONTACT" @ 2/- each plus 6d postage. Apply to Guy Pearce, 5 The Glen, Durdham Park, Bristol.
- HEADED NOTEPAPER: Quarto size CONTACT-headed notepaper at £2 for 500 sheets. Apply to Malcolm Marsh, 132 Sturminster Road, Stockwood, Bristol, 4.
- ZENITH: Bristol Branch's own Newsletter, monthly, 1/4 per copy. Apply to G. Lovell, 126 Summerhill Road, St. George, Bristol, 5.
- Does your branch publish a Newsletter? If so we can advertise it!

### SOME RECOMMENDED BOOKS

Flying Saucer Story.....	Hon. Brinsley Le Poer Trench
Sky People.....	Hon. Brinsley Le Poer Trench
Men Among Mankind.....	Hon. Brinsley Le Poer Trench
Forgotten Heritage.....	Hon. Brinsley Le Poer Trench
The Saucers Speak.....	George Hunt Williamson
Road in The Sky.....	George Hunt Williamson
Other Tongues, Other Flesh.....	George Hunt Williamson
Secret Places of The Lion.....	George Hunt Williamson
Spacemen in The Ancient East.....	W. Raymond Drake
Flying Saucer Vision.....	John Michell
Warnings from Flying Friends.....	Arthur Shuttlewood

#### Some suppliers:

Watkins Bookshop, Cecil Court Rd., Charing X Rd., W.C.2.  
Miss Susan Stebbings, 87 Selsea Ave., Herne Bay, Kent.  
Portway Press Ltd., Portway, Warminster, (Warnings from Flying Friends).

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### IN CONCLUSION

"Awareness" is fast becoming an open forum for discussion of the UFO problem with all its manifold aspects and ramifications. Contact-minded people concede the possibility that contact has taken, and does still take place; they invite criticism and comment of their viewpoint.

In the past we have seen the emergence not only of an oligarchic elite but a somewhat doctrinaire approach to those potential supporters of our aims. However it is through trust and frank discussion that new knowledge is gained and old ideas rejected, so that we in Contact may evolve a philosophy which leads thought in this most important field of endeavour. We thrive on criticism both from within our ranks and outside them. The opinions in this issue of "Awareness" however are essentially those of individuals and not those of Contact.

Contact succeeds because of freedom of expression, not in spite of it!



## ADMINISTRATION

The following members are directly involved in the administration of our movement and it is to them that you should address any enquiries that do not refer specifically to the journal. Their main functions and their addresses are noted for your use:

Founder & International Chairman: Brinsley Le Poer Trench, Flat 8, 57 Drayton Gardens, South Kensington, London, S.W.10.

National Committee as on 15th of September, 1968.

National Chairman: Johan Quanjer, 51<sup>a</sup> York Mansions, Prince of Wales Drive, Battersea, London, S.W.11.

National Vice Chairman: John Roseweir, 383 Church Road, St. George, Bristol, 5.

Secretary & Treasurer: Ken Rogers, 234 Church Street, Hilperton, nr. Trowbridge, Wilts.

Membership Secretary: William Herschell, 325 The Greenway, Wells Est., Epsom, Surrey.

Sightings & Evaluation Officer: Derek Mansell, 75 Norreys Road, Cumnor, Oxford.

Regional Organiser: John Hamlin, 17 Carmelite Road, Luton, Beds.

Representatives: Brian Gill, 33 Grovewood Ave., Eastwood, Lea-on-Sea, Essex.  
Jimmy Goddard, "Wynchlands", Walton Bridge Road, Shepperton, Middlesex.

Colin Watson, 27 Princes Ave., Hessle, E. Yorks.

Peter Coleman, 7 Sleaford Road, Hall Green, B'ham 28.

Sylvia Staples, 85 Northcote Road, Sidcup, Kent.

Doug Chaundy, Flat B, 1 Princess Street, Burnham-on-Sea, Somerset.

Alan Bailey, 7 Westbourne Place, Clifton, Bristol, 8.

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## AFTERTHOUGHT

And an astronomer said, Master, what of Time ?

And he answered:

You would measure time the measureless and the immeasurable.

You would adjust your conduct and even direct the course of your spirit according to hours and seasons.

Of time you would make a stream upon whose bank you would sit and watch its flowing.

Yet the timeless in you is aware of life's timelessness,

And knows that yesterday is but today's memory and tomorrow is today's dream.

And that that which sings and contemplates in you is still dwelling within the bounds of that first moment

which scattered the stars into space.....

Kahlil Gibran

## STOP PRESS NOTICES

LONDON MEETING: On Saturday the 21st of December in The Tudor Rooms at The Caxton Hall there will be two speakers:-

Meeting  
commences  
7.15 pm

REX DUTTA on "The Deeper Meaning of Flying Saucers" &

A SERVANT on "The Occult History & Future of The Earth"

( The latter speaker, who is a contactee, wishes to remain anonymous for the time being)

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CONTACT EQUIPMENT SERVICE: If you would like to construct electronic sensing and measuring equipment for use in Contact & UFO research write to ROBERT UNDERWOOD, Electronics Engineer at The Human Anatomy Department, Oxford University, South Parks Road, Oxford. He will be pleased to discuss your suggestions and to cooperate in any experimental work you may have in mind. D.M.

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UFOs, Unidentified, Undeniable: A New UFO Report of which a limited number only are now available direct from The Newchapel Observatory, Newchapel, Stoke-on-Trent, England @ 14/- inc. postage.(Abroad @ 18/- or S 2.20 inc. post & packing).

An illustrated 60,000-word report by two amateur astronomers:

Roger H. Stanway and Anthony R. Pace now make available their factual and objective report on the "UFO Flap" over Staffordshire, Cheshire and The North Midlands during the Summer and Autumn of 1967. The authors provide amazing evidence of the existence of flying saucers and a wealth of fascinating information for all serious UFO researchers.

This Comprehensive Report contains: (1) Eyewitness accounts & drawings relating to 70 different sightings, (2) 30 photographs, illustrations, maps & graphs & (3) Accounts of interviews with The Ministry of Defence, Police, Air Traffic Controls, Weather Centres & RAF Stations.

+Following a PRESS CONFERENCE held by the authors earlier this Summer, the report received wide acclaim both in the National press & on ITV & BBC T.V.

"The layout is remarkable & the detail that it contains really makes you sit up although one may be very sceptical about the subject"

Gwyn Richards, ATV Today.

"The Report is a masterpiece of its kind made with such enthusiasm and attention to detail that could hardly be bettered by Scotland Yard...splendid work"

Robert Chapman,

Science Correspondent, Sunday Express.

"This report has the distinction of being recorded in reasoned unemotional language and giving detailed facts & figures" Alan Massan, Evening Standard.

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## Contact Bridge: Argentine-U.K.

In the cause of opening up world-wide contacts for our movement we will from time to time in these issues publish lists of individuals & organisations abroad who are devoted to U.F.O. Research. In this issue we acknowledge the coöperation of The Air & Military Attaché of The Argentine Embassy who, through their Authorities in Buenos Aires, have kindly made available to us the following 12 contacts in Argentina who will provide members with information. Please send International Reply Coupons when you write.

- (1) C.O.D.O.V.N.J., Lezica 3948, Buenos Aires, Argentina.
- (2) A.J.D.O.V.N.J., Casilla de Correo 3967, Correo Central, Buenos Aires, Argentina.
- (3) C.O.D.E., 9 de Julio 3559, Santa Fe, Argentina.
- (4) L.A.S.E.R., C.I.: 4.598.510, Correo Central, Poste Restante, Buenos Aires, Arg.
- (5) C.I.S.O., Falucho 1002 (E), San Juan, Argentina.
- (6) C.I.D.O.A.N.J., Cespedes 3422, Buenos Aires, Argentina.
- (7) Enrique L. Ferraz, Avda. Alan 582, Bahla Blanca (Bs.As.), Argentina.
- (8) Juan C. Remonda, Avda. Colón 76, Córdoba, Argentina.
- (9) Padre Jesuita Segundo B. Reyna, Sarandí 65, Buenos Aires, Argentina.
- (10) Comodoro (R), Eduardo J. Palma, Santa Fe 2584, Buenos Aires, Argentina.
- (11) Capitán de Navío, Omar Pagani, Eduardo Madero 251, Buenos Aires, Argentina.
- (12) C.A.D.I.U., Casilla de Correo 218, Córdoba, Argentina.

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## Recent Sightings

"Lincolnshire Echo, 14.10.68": A mysterious light travelling at tree-top level when we first saw it, going at tremendous speed. Described by several witnesses who saw it on Friday evening at about midnight. Similar to a star, it was seen near Lincoln and was watched for 3/4 hour before it was lost from sight in the direction of Bardney.

Source: South Lincs. U.F.O. Study Group.

An object looking like a fireball with a cross through it was observed in the London area on the evening of August the 31st. At one stage it was flying in a triangular pattern and every time it reached a cloud it would flash red, white and blue lights. Seen in the vicinity of London Airport for several hours though no sound could be detected.

Source: U.F.Olog & Daily Mirror.

Seven witnesses, including an R.A.F. photographer, saw a cigar-shaped U.F.O. with a blue light, travelling at an estimated 200 m.p.h. at Bournemouth on the 22nd of August.

Source: U.F.Olog & BBC News, (S-West).



Sightings contd.:-

8th. September: Beaminstor Report see BIFORA BULLETIN.

6th September: Chew Reservoir see "Zenith"

11th of September: Bristol see "Zenith"

On the 17th of October Mr. Andrew Dumont and a friend were driving home from work along the A414 from Stevenage to Stanstead Abbots. The cigar-shaped object was in view for 10 minutes over the road, and as they drew closer they could see that it had six bright lights on its underside.

Source: Gazette & Guardian, Oct. 25th '68, (Harlow)

On October the 31st, again in the Harlow area, a large (200') orange shining disc was seen by a man and wife whose attention was first drawn to it by what they thought was torch light shining through their bedroom window. In describing the incident to a friend, the friend took up the story half way and gave details of the object the couple had seen.

Source: Harlow Gazette (Essex), 8th Nov., '68.

Fortress find in Andes: A group of climbers searching for a flying saucer base high in the Andes said that they had found what could have been a fortress of a previously unknown civilisation. They also claim that they had seen a flying saucer in the area and showed reporters in Santiago, Chile, a photograph of a flash of light crossing the sky at night above the Andes. The team were investigating an area of Chile near Talca following reports of flying saucers, cars stopping and starting without explanation and out-of-season blooming of flowers in a few hours.

Source: Aberdeen Press & Journal, Oct. 28th, 1968.

Case Dismissed: Nineteen years old John Dow claimed that together with a friend he had been watching "strange lights" for several days near Napier, (Auckland, N.Z.) When driving home one night they were attacked by the "lights", and threw themselves clear of the car. The car crashed into a shop which landed the driver in the Magistrates Court at Napier. The charge against him however was dismissed as "Dow's state of mind caused him to lose control of his car!"

Source: Telegraph, 13th of November, 1968.

Final Word from The Clergy: The Rev. H.D.L. Thomas, rector of Long Hanborough, a village five miles north-west of Oxford, is appealing for those who sight UFOs to contact him. Within days of launching this appeal he has heard from clergy in North Oxfordshire, Grantham in Lincolnshire, North Cumberland and the Scottish Boarder Country. He feels that the problem should be approached realistically & that the authorities should be deterred from treating reports as "security information". He recalls how, twenty four years ago, when in Burma during the battle for Imphal and Kohima (1944), he was leading an army patrol searching for Japanese troops who had cut the Tiddim Road near Milestone 108. Firstly he saw an orange glow and then what appeared to be fireworks. Then he saw two creatures "like children" cross the track. This was followed by the appearance of an object in the sky which sped across it rising at an angle of 45° on a north-south line. Gun and mortar fire were ruled out because the battle was being fought on an east-west axis. Neither were any Japanese located in that area during the night and the following day.

Source: Evening Standard, Tuesday 12th Nov., 1968.